INTRODUCED BY: GARY GRANT

PROPOSED NO: 84-661

ORDINANCE NO.

AN ORDINANCE appropriating \$120,000 to Capital Improvement Project No. 002202, Smith Tower Lease, from unappropriated Current Expense fund balance, for the purpose of colocating the department of human resources in the Smith Tower, and amending Ordinance No. 6597, Section 36 and 77, Attachment No. 1, as amended.

BE IT ORDAINED BY THE COUNCIL OF KING COUNTY:

SECTION 1. There is hereby approved and adopted an amount of \$120,000 to CIP Project No. 002202, Smith Tower Lease, from unappropriated Current Expense fund balance, for the purposes of colocating the department of human resources in the Smith Tower.

SECTION 2. Ordinance No. 6597, Section 36, is hereby amended to read as follows:

From the Current Expense Fund there is hereby appropriated to:

Transfer to Other Funds	( <del>(\$12,271,571</del> ) )	<u>\$ 1</u>	12,391,571
Human Services		\$	39,303
Aging		\$	460,742
Involuntary Treatment		\$	325,778
Emergency Medical Services		\$	1,341,660
Alcoholism and Substance Ab	use	\$	361,180

Provided that:

The Current Expense transfer to the Alcoholism and Substance Abuse Fund shall be disbursed on the basis of one-sixths (1/6) of the total each month beginning in January. The balance of the executive recommended Current Expense transfer (\$181,042) shall be held in executive contingency in special programs pending the development of revised division budget.

Building and Land Development	\$1,065	5,276
Public Health	\$7,291	1,619
Public Safety Communications (Civil Defense)	\$	439

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1	Inter-County River Improvement	\$ 14,950
2	River and Flood Control Construction	\$ 35,195
3	Building Modernization Construction ((\$795,919))	\$915,919
4	Youth Service Facility Construction	\$173,626
5 .	Cedar Hills Construction	\$100,117
6	Parks C.I.P. Projects	\$187,983
7	SECTION 3. Ordinance No. 6597, Section 77, is he	ereby
8	amended to read as follows:	
9	From the several capital improvement project fund	is there
10	are hereby appropriated and authorized to be dispersed	d the
11	following amounts for the specific projects identified	and :
12	contained in Attachment No. 1 of this ordinance as ad	justed to
13	include the specific project amendments listed within	this
14	section.	
15	County Roads (CIP only) \$ 6,48	7,497

County Roads (CIP only)	\$ 6,487,497
Public Safety Communications	\$ 603,706
Parks, Recreation and Open Space	\$ 2,786,081
Surface Water Construction	\$ 190,000
River and Flood Control Construction	\$ 3,175,629
Building Modernization ((\$2,075,240))	\$ 2,195,240
Construction	
Youth Services Facility	\$ 80,355
Arterial Highway Development	\$ 1,018,409
Park Acquisition and Development	\$ 2,728,297
Airport Construction	\$ 1,351,614
Cedar Hills Construction	\$ 160,711
Farmlands and Open Space Acquisition	\$ 1,235,486
Renton Maintenance Facility	\$ 40,010
County Road Construction	\$14,477,494
Harborview Medical Construction 1977	\$ 4,425,094
Jail Renovation Construction	\$ 1,231,618

1	Provided that:			
2	Projects are increased or	established as	listed	below:
3	SW 150th	\$399,800		
4	So. 312th	\$345,994		
5 .	Woodinville Grid	\$ 80,000		
6	No. City Ped. Sig.	\$ 84,500		
7	Fairwood Channelization	\$ 50,000		
. 8	E. Lake Sammamish	\$373,538		
9	Union Hill Rd.	\$ 50,000		
10	E. Lk. Samm. Parkway	\$ 75,000		
11	Fairwood Park	\$150,000		
12	Soos Creek Park	\$350,000		
13	Grandview Park	\$150,000		
14	Lake Geneva	\$100,000		
15	White Center Drainage			
16	Landscaping	\$ 85,000		
17	Interim Link	\$ 40,000		
18	Big Finn Hill	\$ 43,465		
19	E. Sammamish Park	\$200,000		
20	Bannerwood Park	\$ 50,000		
21	MacDonald Park	\$106,000		
22	Skyway Drainage	\$ 68,056		
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1	SECTION 4. The project information sheet attached hereto
2	is adopted to amend and revise the 1984 Capital Improvement
3	Budget and Program, amending Ordinance No. 6597, Section 77,
4	Attachment No. 1, as amended.
5	INTRODUCED AND READ for the first time this $\underline{\it 5776}$ day of _
6	Movember, 1984.
7	PASSED this 13th day of November, 1984.
8	KING COUNTY COUNCIL
9	KING COUNTY, WASHINGTON
10	Draw France
11	Chairman
12	ATTEST:
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14	Denty M. Quene  Clerk of the Council
15	APPROVED this 15th day of November, 1984.
16	AFFROVED this 702 day of
17	Lange Lwell
18	King County Executive
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